



**HOME DEPARTMENT  
GOVERNMENT OF SIKKIM**

No: 03/Home/2007

Dated: 09/01/2007

**NOTIFICATION**

The State Government is hereby pleased to constitute following Committees to oversee the implementation of National Bamboo Mission with immediate effect.

**I. STATE LEVEL STERRING COMMITTEE**

- |    |   |   |                  |
|----|---|---|------------------|
| 1. | Secretary, Horticulture and Cash Crop Development Department          | - | Chairman         |
| 2. | PCCF-cum-Secretary, Forest, Env. & WL Management Department           | - | Member           |
| 3. | Principal Director (NRM) Food Security and Agri. Dev. Department      | - | Member           |
| 4. | Principal Director, Horticulture and Cash Crop Development Department | - | Member           |
| 5. | Principal Secretary, Commerce and Industries Department               | - | Member           |
| 6. | Secretary, Science and Technology Department                          | - | Member           |
| 7. | Joint Director, ICAR  | - | Member           |
| 8. | Representative from Progressive growers & entrepreneur's              | - | Member           |
| 9. | Director, Horticulture and State Nodal Officer (Mission Director)     | - | Member Secretary |

**The terms and reference of Committee shall be as under: -**

1. This Committee shall be responsible for effective monitoring and implementation of the Scheme.
2. Approval of State Level Action Plan.
3. Issue directives from time to time for better implementation of the scheme.

**II. BAMBOO DEVELOPMENT AGENCY**

- |    |   |   |                  |
|----|---|---|------------------|
| 1. | Director Horticulture and Cash Crop Development Department  | - | Mission Director |
| 2. | Representative from Forest, Env. & WL Management Department | - | Member           |
| 3. | Representative from Commerce and                            | - | Member           |

- |    |  |   |                  |
|----|--|---|------------------|
| 4. | Representative from Agriculture (NRM)                                      | - | Member           |
| 5. | Representative from Panchayatiraj Institution                              | - | Member           |
| 6. | Additional Director (NBM), Horticulture & Cash Crop Development Department | - | Project Director |

**The terms of reference of the Agency shall be as under: -**

1. Prepare Perspective and annual State Level Action Plan.
2. Receive funds from the National Mission Authority, the State Government and other source for carrying on the Mission's activities, maintain accounts and submit utilization Certificate to concerned agency.
3. Release funds to the implementing organizations and oversee the monitoring and review the implementation of the programmes.
4. Organize base line survey and feasibility studies in District and Sub-Division to determine the status of Horticultural productivity, its potential and demands.
5. Assist and oversee the implementation of Mission's progress of the State through Farmer's SHGs, NGOs and State Institutions.
6. Organize Workshops, Seminars and training programme for all interested groups in the State Level.
7. The Project Director shall be the In-charge for formulation of programme and control of all activities.
8. Project Director shall be responsible for disbursement of payments to agencies and submit utilization Certificate.

**III. FOREST DEVELOPMENT AGENCY**

The Forest Development Agency shall be constituted by the Forest, Env. And WL Management Department for implementation of National Bamboo Mission programmes relevant in Forest agency.

**The terms of reference shall be as under: -**

1. To take up programmes in the Forest areas in each district. Forest Development Agency will take the lead in carrying out the activities of the National Bamboo Mission.
2. FDA will receive proposals for Joint Forest Management Committee and would compile and send the same to the BDA for appraisal and scrutiny.
3. FDA will oversee, co-ordinate and control activities at District Level.

**IV. DISTRICT LEVEL NON-FOREST AREAS AGENCY**

- |    |   |   |          |
|----|---|---|----------|
| 1. | District Joint Director, Horticulture and Cash Crop Development Department    | - | Chairman |
| 2. | District Joint Director, Food Security and Agriculture Development Department | - | Member   |
| 3. | District Development Officer  | - | Member   |
| 4. | District Industry Officer   | - | Member   |
| 5. | District Joint Director, Soil and Water Conservation                          | - | Member   |

The terms of reference shall be as under: -

1. Receive proposals from concerned groups, compile and send to the BDA for appraisal and scrutiny.
2. Oversee, coordinate and control all activities at the District Level for Non-Forest Areas.

**BY ORDER AND IN THE NAME OF THE GOVERNOR.**

Sd/-  
(N. D. CHINGAPA)  
CHIEF SECRETARY  
F. No.487/45/HCCDD/ADM

Copy to:

1. All Members above.
2. All concerned Heads of Departments.
3. Secretary, Horticulture and Cash Crop Development Department.
4. Principal Secretary to HCM.
5. PS to Chief Secretary.
6. Gazette section for publication in the gazette.
7. File and guard file.

  
(D.P. SHARMA)  
SPECIAL SECRETARY/HOME